

NEW TESTAMENT GOSPEL OUTLINES

Structural Analyses

Matthew
Mark
Luke
John
Passion Narratives (Harmonized)
Resurrection Narratives (Harmonized)

Matthew

Overview

Genealogy and Infancy Narrative (1:1–2:23)
Part 1: Proclamation of the Kingdom (3:1–7:29)
• Discourse: Sermon on the Mount (5:1–7:29)
Part 2: Galilean Ministry (8:1–10:42)
• Discourse: Mission Sermon (10:1–42)
Part 3: Opposition to Jesus (11:1–13:52)
• Discourse: Sermon in Parables (13:1–52)
Part 4: Rejection by Israel (13:54–18:25)
• Discourse: Sermon on the Church (18:1–35)
Part 5: Journey to and Ministry in Jerusalem (19:1–25:46)
• Discourse: Eschatological Sermon (24:1–25:46)
Climax: Passion, Death, and Resurrection (26:1–28:20)

Detailed View

Genealogy (1:1–17)

- Abraham to David
- David to exile
- Exile to Christ

Infancy Narrative (1:18–2:23)

- Conception and Birth (1:18–25)
 - first formula quotation, 1:23 = Isaiah 7:14 LXX
- Visit of the Wise Men (Epiphany; 2:1–12)
 - second formula quotation, 2:6 = Micah 5:2, 2 Samuel 5:2
- Escape into Egypt (2:13–15)
 - third formula quotation, 2:15b = Hosea 11:1

- Massacre of the Innocents (2:16–18)
 - fourth formula quotation, 2:18 = Jeremiah 31:15
- Return to Nazareth (2:19–23)
 - fifth formula quotation, 2:23b = ?

Part 1: Proclamation of the Kingdom (3:1–7:29)

Narrative (3:1–4:25)

- Proclamation of John the Baptist (3:1–12)
 - sixth formula quotation, 3:3 = Isaiah 40:3
- Baptism of Jesus (3:13–17)
- Temptations of Jesus (4:1–11)
- Jesus Begins His Galilean Ministry (4:12–17)
 - seventh formula quotation, 4:15–16 = Isaiah 9:1–2
- Jesus Calls His First Disciples (4:18–22)
- Jesus Ministers to Crowds (4:23–25)

DISCOURSE: SERMON ON THE MOUNT (5:1–7:29)

- The Kingdom of Heaven: The Beatitudes (5:1–12)
- Marks of the Disciple (5:13–16)
- The Fulfillment of the Law (5:17–48)
 - 6 Antitheses (5:21–47)
 - anger (5:21–26)
 - adultery (5:27–30)
 - marriage (5:31–32)
 - oaths (5:33–37)
 - retaliation (5:38–42)
 - enemies (5:43–47)
 - The Great Injunction: Be Ye Perfect (5:48)
- True Piety (6:1–18)
 - Almsgiving (6:1–4)
 - Prayer and forgiveness (6:5–15)
 - The Lord's Prayer (6:9–13)
 - Fasting (6:16–18)
 - Orientation towards God
 - Wealth and true treasure (6:19–21)
 - Dependence upon God (6:22–34)
 - Proper Conduct (7:1–12)
- Warnings (7:13–29)

Part 2: Galilean Ministry (8:1–10:42)

Narrative mixed with dialogue (8:1–9:38)

- Miracle Stories 1 (8:2–17)
 - Leper (8:2–4)

Gospel Outline: Matthew

- Centurion's Servant (8:5–13)
 - Simon's Mother-in-law and Many Other (8:14–17)
 - Eighth Formula Quotation, 8:17 = Isaiah 53:4
 - Would-be Followers (8:18–22)
 - Miracle Stories 2 (8:23–9:8)
 - Stilling the Storm (8:23–27)
 - Gadarene Demonic (8:28–34)
 - Paralytic (9:2–8)
 - Call of Matthew (9:9, call story)
 - Controversy Narratives (9:10–17)
 - Tax Collectors and Sinners (9:10–13)
 - Fasting: the New and the Old (9:14–17)
 - Miracle Stories 3 (9:18–35)
 - Girl Restored to Life 1 (9:18–19)
 - Woman with Issue of Blood (9:20–22)
 - Girl Restored to Life 2 (9:23–26)
 - Two Blind Men (9:27–32)
 - Dumb Man (9:32–35)
 - The Need for Laborers (9:36–38)
- DISCOURSE: MISSION SERMON (10:1–42)
- Calling of the Twelve (10:1–4)
 - Mission of the Twelve (10:5–15)
 - Coming Persecutions (10:16–33)
 - The Cost of Discipleship (10:34–39)
 - Rewards for Discipleship (10:40–42)

Part 3: Opposition to Jesus (11:1–13:52)

Narrative (11:1–12:50)

- John the Baptist as a Precursor in Rejection (11:1–19)
- Denunciations or "Woes" (11:20–24)
- Jesus' Prayer (11:25–30)
- Controversy Narratives (12:1–42)
 - the Sabbath and Grain (12:1–8)
 - the Sabbath and Healing the Withered Hand (12:9–21)
 - Ninth Formula Quotation, 12:18–21 = Isaiah 42:1–4 (Free Rendering)
 - Jesus' Healings and Beelzebul (12:22–37)
 - Parable of a Tree and its Fruit (12:33–37)
 - Sign of Jonah (12:38–42)
- Parable of the Return of the Unclean Spirit (12:42–45)
- Jesus' True Family (12:46–50)

DISCOURSE: SERMON IN PARABLES (13:1–52)

- Sower (13:1–23)

- Purpose of Parables (Narrative, 13:10–17)
 - Tenth Formula Quotation, 13:14b–15 = Isaiah 6:9–10
- Parable of Sower Explained (13:18–23)
- Wheat and Tares (13:24–30)
- Mustard Seed (13:31–32)
- Leaven (13:33)
- Use of Parables (Discourse, 13:34–35)
 - Eleventh Formula Quotation, 13:35b = Psalm 78:2
- Parable of the Tares Explained (Discourse, 13:36–43)
- Treasure, Pearl of Great Price, and Net Compared to Kingdom of Heaven (13:44–50)
- Scribe Prepared for the Kingdom (13:51–52)

Part 4: Rejection by Israel (13:53–18:35)

Narrative mixed with dialogue (13:53–17:27)

- Rejection at Nazareth (13:53–58)
- Death of John the Baptist (14:1–12)
- Miracle Stories 4 (14:13–36)
 - Feeding of the Five Thousand (plus women and children, 14:13–21)
 - Jesus Walks on the Water (14:22–33)
 - Peter's Attempt (14:28–31)
 - Jesus heals many (14:34–36)
- Conflict with Authorities: Christ on Pharisaic Traditions (15:1–9, conflict narrative)
 - Things That Defile (15:10–20, narrative, parable, and teaching discourse)
- Miracle Stories 5 (15:21–39)
 - Exorcizing the Daughter of the Canaanite Woman (15:21–28)
 - Healing Many People (15:29–31)
 - Feeding the Four Thousand (Plus Women and Children, 15:32–39)
- Rejection by Authorities: Demand for a Sign (16:1–4)
 - Yeast of the Pharisees and Sadducees (16:5–12, parable looking to the feedings)
- Peter's Declaration (16:13–20)
- Passion Prediction 1 (16:21–23, correction narrative [see Mark 8:31–10:52 below])
- The Cross and Self-Denial (16:24–28, teaching saying)
- Transfiguration (17:1–13, apocalyptic vision)
- Lesson about Faith: the Healing of the Young Demonic (17:14–20, Healing story moving to a teaching discourse)
 - Faith as a Mustard Seed . . . (17:19–20, parable)
- Passion Prediction 2 (17:22–23, sans correction)
- Question about the Temple Tax/members of the Kingdom as Children of God (17:24–27)
 - Rejected by Israel (represented by townsmen in nazareth and authorities): Christ Pronounces His Followers Children of the Kingdom (providing a segue to the Discourse on the Church.

DISCOURSE: SERMON ON THE CHURCH (18:1–35)

- Precedence in the Kingdom (18:1–9)
- Disciplining Those Who Mislead: Cutting off Those Who Cause Stumbling (18:8–9)
 - Seeking Those Who Are Lost (18:10–14, Parable of the Lost Sheep)
- Disciplining Those Who Wrong: Cutting off Those Who Are Still Unrepentant (18:15–20)
 - Forgiveness (18:21–22)
 - the Unforgiving Servant (18:23–35, parable)

Part 5: Journey to and Ministry in Jerusalem (19:1–25:46)

Narrative Mixed with Dialogue (19:1–23:39)

- On the Road to Jerusalem (19:1–20:34)
 - Teachings (19:1–20:17, discourses and a parable)
 - Jesus Moves into the Perea (19:1–2, narrative transition)
 - On Divorce (19:3–12)
 - Children and the Kingdom (19:13–15)
 - True Riches: the Young Man and the Apostles (19:16–30)
 - Parable of the Laborers in the Vineyard (20:1–16)
 - Passion Prediction 3 (20:17–19, correction narrative)
 - Precedence in the Kingdom: the Mother of James and John (20:20–28)
 - Jesus Heals Two Blind Men (20:29–34, healing story)
 - Jerusalem Ministry (21:1–23:39)
 - Triumphal Entry (21:1–11, narrative)
 - Twelfth Formula Quotation 21:4–5 = Isaiah 62:11 and Zechariah 9:9
 - Jesus Cleanses the Temple (21:12–17; narrative)
 - Cursing of the Fig Tree (21:18–22, miracle [cursing] story)
 - Authority of Jesus Questioned (21:23–27, controversy narrative)
 - Old Israel Rejected (21:28–22:14)
 - Parable of the Two Sons (21:28–32)
 - Parable of the Wicked Tenants (21:33–46)
 - Parable of the Wedding Banquet (22:1–10)
 - Parable of the Man Without a Wedding Garment (22:11–14)
 - Attempts to Trap Jesus in His Words (22:15–46, controversy narratives)
 - Question about Paying Taxes (22:15–22, Pharisees and Herodians)
 - Question about the Resurrection (22:23–33, Sadducees)
 - Question about the Greatest Commandment (22:34–40, Pharisees)
 - Question about David’s Son (22:41–46, Christ to the Pharisees)
 - Denunciation of the Leaders of Old Israel (23:1–36)
 - Hypocrisy of Scribes and Pharisees (23:1–12)
 - Seven Prophetic “Woes” (23:13–36)
 - Lament over Jerusalem (23:37–39, segue to Eschatological Sermon)
- DISCOURSE: ESCHATOLOGICAL SERMON (24:1–25:46; SEE JS–MATTHEW 1, WHICH STARTS WITH 23:39)
- Prophecies: Warnings of Destruction (24:1–35)

Gospel Outline: Mark

- Destruction of the Temple (24:1–2)
- Signs of the End Time (24:3–8)
- Persecutions Foretold (24:9–14)
- Abomination of Desolation (24:15–28)
- Parousia (Second Coming) Foreseen (24:29–31)
- Lesson of the Fig Tree (24:32–35)
- Teachings: The Necessity for Watchfulness (24:36–25:46)
 - “But of That Day and Hour Knoweth No Man . . .” (24:36–44)
 - Parables of the Parousia (24:45–25:46)
 - Parable of the Faithful and Unfaithful Slave (24:45–51)
 - Parable of the Tens Bridesmaids (25:1–13)
 - Parable of the Talents (25:14–30)
 - Parable of the King’s Division of the Sheep and the Goats (25:31–46)

Climax: Passion, Death, and Resurrection (26:1–28:20)

- Setting the Scene for the Passion (26:1–16)
 - The Plot to Kill Jesus (26:1–5)
 - The Anointing at Bethany (26:6–13)
 - Judas Agrees to Betray Jesus (26:14–16)
- Last Hours with the Disciples (26:17–35)
 - Preparation of “the Passover” (26:17–19)
 - Last Supper with the Disciples (26:20–25)
 - Institution of the Lord’s Supper (26:26–30)
 - Peter’s Denial Foretold (26:31–35)

See Passion and Resurrection Narratives (Harmonized) below

Gethsemane (Matt 26:36–47)

Betrayal and Arrest of Jesus (26:47–56)

Jewish Hearing and Roman Trial (26:57–27:31a)

The Crucifixion and Burial (27:31b–66)

Resurrection (28)

Mark

Overview

Heading (1:1)

Prologue (1:2–13)

Act I: Authoritative Mission in Galilee (1:14–8:30)

Act II: On the Road to Jerusalem (8:31–10:52)

Act III: Climax in Jerusalem (11:1–16:8)

Detailed View

Heading (1:1)

Prologue (1:2–13)

- John the Baptist in the wilderness (1:2–11)
- 40 days in the wilderness (1:12–13)

Act I: Authoritative Mission in Galilee (1:14–8:30)

Authoritative Ministry Begins: Narrative and Miracle/healing Stories (1:14–45)

- The Gospel Message (1:14–15)
- Jesus Calls the First Disciples (1:16–20)
- Early Miracles (1:21–45)
 - Casts out an Unclean Spirit (1:21–28)
 - Heals Many at Simon's House (1:29–39)
 - Cleanses a Leper (1:40–45)

Five Controversy Narratives (2:1–3:6)

- Dispute over the Healing of the Man with Palsy (2:1–12, embedded in a healing story, providing a bridge with chapter 1)
- Controversial Call of Levi (2:13–17)
- Questions about Fasting (2:18–22)
- Disagreements about the Sabbath (2:23–28)
- Healing the Withered Hand on the Sabbath (3:1–6)

Transitional summary report: return to general healing stories of the ministry narrative (3:7–12)

Teachings and Deeds of Jesus Christ Framed by the Calling of the Twelve and the Lord's Rejection by Family and Townspeople (3:13–6:6a)

- Frame: Acceptance and Rejection (3:13–35)
 - Jesus Appoints the Twelve (3:13–19a)
 - Rejection by His Family (3:19b–21)
 - Opposition from the Authorities (3:22–30)
 - The True Kindred of Jesus (3:31–35)
- Parabolic Teaching (4:1–34)
 - Narrative transition: teaches with parables (4:1–2)
 - Jesus' Parables (4:3–32)
 - Parable of the Sower (4:3–20)
 - Purpose of Parables and Interpretation (4:10–20)
 - Parable of the Candlestick (4:21–25)
 - Interpretation (4:24–25)
 - Parable of the Growing Seed (4:26–29)
 - No interpretation
 - Parable of the Mustard Seed (4:30–32)

- No interpretation
- Narrative transition: purpose of parables (4:33–34)
- Mighty Deeds (4:35–5:43)
 - Jesus Stills a Storm (4:35–41, miracle story; bridge to Chapter 5)
 - Healing of the Gerasene Demonic (Authority over Spiritual, Otherworldly Power; 5:1–20, miracle story)
 - Narrative Transition: Crossing the Sea Again, Looking Back to Chapter 4 (5:21)
 - Authority over the Physical Body (5:22–43, miracle stories)
 - Raising of Jairus’ Daughter A (5:22–24)
 - Healing of the Woman with the Issue of Blood (5:25–34)
 - Raising of Jairus’ Daughter B (5:35–43)
- Frame: Rejection
 - People of Nazareth refuse to believe, are denied the miracles witnessed elsewhere (6:1–6a)

Transitional summary report: “And he went about the villages, teaching.” (6:6b, narrative)

Frame: The Twelve and John (6:7–8:30, narrative)

- The Mission of the Twelve (6:7–13)
- The Death of John the Baptist (6:14–29)
- The Return of the Twelve (6:30)
- Great Deeds 1 (6:31–6:56, miracle stories)
 - Feeding the Five Thousand (6:31–44)
 - Walking on Water (6:45–52)
 - Healing the Sick at Gennesaret (6:53–56)
- Christ on Pharisaic Traditions (7:1–23, conflict narrative)
- Great Deeds 2 (7:24–8:26, miracle stories)
 - Transition: 7:24 = 7:22–23 JST “And from thence he arose, and went into the borders of Tyre and Sidon, and entered into a house, and would that no man should come unto him. But he could not deny them; for he had compassion upon all men.” (narrative)
 - Exorcizing the Daughter of the Syrophenecian Woman (7:24–30)
 - Curing the Deaf Man (7:31–37)
 - Feeding the Four Thousand (8:1–9)
 - Controversy with the Pharisees (8:10–21)
 - Demand for a sign (8:11–13, narrative)
 - The Yeast of the Pharisees and Herod (8:14–21, teaching discourse)
 - 8:18–21 on symbolism of twelve and seven baskets of bread fragments, “How is it that you do not understand?”
 - Jesus Cures a Blind Man (8:22–26)

Frame: Peter’s Declaration (8:27–30, narrative)

Act II: On the Road to Jerusalem (8:31–10:52) (The passion predictions begin: “the shadow

of the cross falls across the narrative”)

CYCLE 1: PREDICTION, MISUNDERSTANDING, INSTRUCTION (8:31–9:1, correction narrative)

Jesus foretells his death and resurrection

- The Transfiguration (9:2–13, apocalyptic vision)
 - Vision of Jesus, Moses, and Elijah in Glory (9:2–8)
 - Jesus’ Charge to Peter, James, and John (9:9–10)
 - Questions about Elijah (9:11–13)
- Healing the young demonic (9:14–29, healing story)

CYCLE 2: PREDICTION, MISUNDERSTANDING, INSTRUCTION (9:30–37, correction narrative)

Jesus again foretells his death and resurrection

- Teaching narratives (9:38–10:31)
 - Teaching at Capernaum (9:38–50)
 - Another heals in the name of Jesus: he who is not against us is with us (9:38–41)
 - Temptations to sin (9:42–49)
 - Teachings on the Borders of Judea: the Ethics of Discipleship (10:1–31)
 - Jesus Moves into Perea (10:1, narrative transition)
 - On Marriage (10:2–12)
 - On Receiving the Kingdom as a Child (10:13–16)
 - On Worldliness: The Rich Young Man (10:17–31)
 - Ethics of Discipleship (10:1–31, teaching discourses)

CYCLE 3: PREDICTION, MISUNDERSTANDING, INSTRUCTION (10:32–45, correction narrative)

Jesus foretells his death and resurrection a third time

- The healing of blind Bartimaeus (10:46–52, healing story)

Alternate structure: Three cycles of prediction, misunderstanding, and instruction framed by the healing of the blind man (8:22–26) and blind Bartimaeus (10:46–52), emphasizing the blindness of the disciples to the full mission of the Savior

Act III: Climax in Jerusalem (11:1–16:8)

Jesus’ Ministry in Jerusalem (11:1–12:44)

- Triumphal Entry into Jerusalem (11:1–11, narrative)
- Cursing of the fig tree and the cleansing of the temple (11:12–19, miracle [cursing] story, narrative describing enacted prophecy)
 - Fruitless fig tree cursed (11:12–14)
 - Cleansing of the Temple (11:15–19)
 - Lesson from the withered fig tree (11:20–21, parable)
- Exhortations (11:22–26, teaching)
 - On Faith (11:22–24)
 - On Forgiveness (11:25–26)
- Six Interrogations in the Temple (11:27–12:37, controversy narratives, cf. 3:6)
 - Jesus’ authority questioned (11:27–33)
 - Parable of the Wicked Tenants (12:1–12)
 - Question over paying taxes (12:13–17)

Gospel Outline: Luke

- Questions about the resurrection (12:18–27)
- The great commandments (12:28–34)
- Question about David’s son (12:35–37)
- The scribes and the widow (12:38–44, narrative)

Jesus’ Prophecy of the Destruction of Jerusalem: “The Little Apocalypse” (13:1–37)

- Prophecies
 - Destruction of the Temple Foretold (13:1-8)
 - Persecution Foretold (13:9-13)
 - The “Abomination of Desolation” (13:14-23)
 - The Coming of the Son of Man (13:24-27)
- Teachings
 - Lesson of the Fig Tree (13:28-31)
 - “Watch ye therefore . . .” (13:32-37)

Setting the Scene for the Passion (14:1–11)

- The Plot to Kill Jesus (14:1–2)
- The Anointing at Bethany (14:3–9)
- Judas Agrees to Betray Jesus (14:10–11)

Last Hours with the Disciples (14:12–42)

- Preparation of the “Passover” (14:12–16)
- The Last Meal with the Disciples (14:17–21)
- Institution of the Lord’s Supper (14:22–25)
- Peter’s Denial Foretold (14:26–31)

See Passion and Resurrection Narratives (Harmonized) below

Gethsemane (14:32–42)

Betrayal and Arrest of Jesus (14:43–52)

Jewish Hearing and Roman Trial (14:53–15:20a)

The Crucifixion and Burial (15:20b–47)

Resurrection (16)

Luke

Overview

Prologue (1:1–4)

Infancy Narrative (1:5–2:52)

Preparation for Ministry (3:1–4:13)

Galilean Ministry (4:14–9:50)

Journey to Jerusalem (9:51–19:27)
Jerusalem Ministry (19:28–21:38)
Passion Narrative (22:1–23:56)
Resurrection Narrative (24:1–53)

Detailed View

Prologue (1:1–4)

Infancy Narrative (1:5–2:52)

- Birth of John the Baptist Foretold (1:5–25)
- Birth of Jesus Foretold (Annunciation, 1:26–39)
- the Visitation (Mary Visits Elizabeth, 1:40–56)
 - Canticle: Magnificat (1:46–55, “My Soul Doth Magnify the Lord”)
- Birth of John the Baptist (1:57–80)
 - Canticle: Benedictus (1:68–79, “Blessed Be the Lord God of Israel”)
- Birth of Jesus (2:1–7)
- Shepherds and Angels
 - Canticle: Gloria in Excelsis (2:14, “Glory to God in the Highest”)
- the Presentation (Jesus Named and Temple Requirements Fulfilled, 2:21–40)
 - Canticle: Nunc Demittis (2:29–32, “Lord, Now Lettest Thou Thy Servant Depart in Peace”)
- the Boy Jesus Teaches in the Temple (2:41–52)

Preparation for Ministry (3:1–4:13)

- Historical Dating (3:1–2a)
- John the Baptist and His Mission (3:2b–20)
- Jesus’ Baptism (3:21–22)
- Genealogy (3:23–38)
- Temptation (4:1–14)

Galilean Ministry (4:14–9:50)

- The Good News of the Kingdom (4:14–5:11)
 - narrative transition report (4:14–15)
 - Jesus teaches at Nazareth (4:16–30)
 - Jesus’ work at Capernaum (4:31–44)
 - Teaching in the synagogue (4:31–32, narrative transition report)
 - Exorcism of a demonic (4:33–37, healing story)
 - Peter’s mother-in-law (4:38–39, healing story)
 - Many sick and possessed healed (4:40–41, healing story)
 - Departure from Capernaum (4:42–44, narrative transition report)

Gospel Outline: Luke

- Call of the Disciples (5:1–11, narrative)
- Beginning of the Controversy with The Pharisees (5:12–6:11)
 - Healing of a leper (5:12–16, healing story)
 - Healing the man with palsy/Jesus' authority to heal sins (5:17–26, healing story/controversy narrative)
 - Call of Levi/Jesus' attitude towards sinners (5:27–32, controversy narrative)
 - Jesus' attitude towards fasting (5:33–39, controversy narrative)
 - parable of garment and wine bottles (5:36–39)
 - The Sabbath and grain (6:1–5, controversy narrative)
 - Healing the man with the withered hand on the Sabbath (6:6–11, healing story/controversy narrative)
- The Teaching of Jesus to His Disciples (6:12–49)
 - Call of the Twelve (6:12–16, call story)
 - Sermon on the Plain (6:17–49, discourse)
 - Assembling and Healing the People (6:17–19, narrative transition report)
 - Two Kinds of Men: Beatitudes and Woes (6:20–26)
 - Love and Mercy (6:27–38)
 - Inward Character of True Disciples (6:39–49)
- The Compassion of Jesus (7:1–50)
 - Healing stories (7:1–17)
 - healing the centurion's servant (7:1–10)
 - raising the son of the widow of Nain (7:11–17)
 - Jesus and John (7:18–35)
 - Jesus' answer to John: the blind see, the lame walk, the lepers . . . (7:18–23, narrative with dialogue)
 - Jesus' witness of John (7:24–28, short teaching discourse)
 - Rejection of John and Jesus, judgment and mercy (7:29–35, short teaching discourse)
 - The Woman Who Was a Sinner; better, "The Woman Who Loved Much" (7:36–50, dramatic episode with dialogue)
 - Parable of the Two Debtors (7:42–43)
- Jesus Teaches in Parables (8:1–21)
 - Traveling Arrangements: the Support of Women (8:1–3, narrative transition report)
 - Parable of the Sower (8:4–15)
 - Jesus' purpose for teaching in parables (8:9–10)
 - the meaning of the Parable of the Sower (8:11–15)
 - Parable of the Lamp (8:16–18)
 - Jesus' true family (8:19–21, put here with parables!)
- Mighty Works (8:22–56, miracle and healing stories)
 - Master of the storm (8:22–25)
 - Gerasene Demonic (8:26–39)
 - Jarius' daughter and the woman with an issue of blood (8:40–56)
- Jesus and the Twelve (9:1–50)

Gospel Outline: Luke

- Mission of the Twelve (9:1–6)
- Herod’s questions about Jesus (9:7–9)
- Feeding of 5,000 (9:10–17, miracle story)
- Peter’s Confession (9:18–20)
- Passion Prediction 1 (9:19–27)
- The Transfiguration (9:28–36)
- Young man with a powerful evil spirit (9:37–43a)
- Passion Prediction 2 (9:43b–45, with associated correction narrative)
 - strife among the disciples over precedence (9:46–48)
- the unknown exorcist (9:49–50)

Beginning the Journey to Jerusalem (9:51–13:21, 9:51 narrative transition, “he stedfastly set his face to go to Jerusalem”)

- Duties and Privileges of Discipleship (9:51–10:24)
 - Jesus and the Samaritan Village (9:51–56)
 - Readiness for Discipleship (9:57–62)
 - “having put his hand to the plough . . .” (9:61–62)
 - Mission of the Seventy (10:1–20)
 - commission of the missionaries (10:1–16)
 - return of the missionaries (10:17–20)
 - Jesus’ Thanksgiving to the Father (10:21–24)
- Characteristics of Disciples (10:25–11:13)
 - The Lawyer’s Question (10:25–28)
 - Parable of the Good Samaritan (10:29–37)
 - Mary and Martha (10:38–42)
 - Teachings on Prayer (11:1–13)
 - The Lord’s Prayer (Lucan version, 11:1–4)
 - Parable of the Friend at Midnight (11:5–8)
 - Encouragement to Pray (11:9–13)
- Jesus Meets Further Opposition (11:14–12:3)
 - Beelzebul Controversy (11:14–26)
 - True Blessedness (11:27–28)
 - Sign of Jonah (11:29–32)
 - Light and Darkness (11:33–36)
 - parable of the candlestick (11:33)
 - Hypocrisy of the Pharisees and Scribes (11:37–12:3)
 - beware of the leaven of the Pharisees (12:1–3)
- Discipleship, Preparation, and the Coming Crisis (12:4–13:21)
 - Exhortation to Fearless Confession (12:4–12)
 - Earthly versus Heavenly Treasure
 - Parable of the Rich Fool (12:13–21)
 - Dependence upon the Lord (12:22–30)

- Seeking the Kingdom of God First (12:32–34)
- Preparedness for the Coming of the Son of Man (12:35–48)
 - Parable of the Watchful Servants (12:35–40)
 - the parable explained (12:41–48)
- The Time of Judgment (12:49–59)
 - Jesus brings divisions (12:49–53)
 - signs of the times (12:54–57)
 - parable of reconciling with one’s adversary (12:58–59)
- Repent or Perish (13:1–9)
- Healing the Bent Woman on the Sabbath (13:10–17)
- Parables of Growth (13:18–32)
 - the mustard seed (13:18–19)
 - the woman mixing dough (13:20–21)

The Journey Towards Jerusalem Continues: The Peraean Ministry (13:22–19:27; 13:22 narrative transition, “And he went through the cities and villages, teaching, and journeying toward Jerusalem.”)

- The Way to the Kingdom (13:23–14:35)
 - The Strait Gate (13:22–30)
 - Lament over Jerusalem (13:31–35)
 - introduced by the warning against Herod (13:31–33)
 - Healing the Man with Dropsy (14:1–6)
 - Parables of Humility and Hospitality (14:7–24)
 - Seats at the Wedding Feast (14:7–11)
 - Choice of Guests (14:12–14)
 - Parable of the Great Supper (14:15–24)
 - Cost of Discipleship (teaching discourse, 14:25–35)
 - parable of a man building a tower (14:28–30)
 - parable of man king going to war (14:32–32)
 - salt (14:34–35)
- Parables of the Lost and Found (15:1–32)
 - Introduction (15:1–3)
 - The Lost Sheep (15:4–7)
 - The Lost Coin (15:8–10)
 - The Lost Son (or Parable of the Prodigal Son and His Brother, 15:11–32)
- Warnings about Wealth (16:1–31)
 - Parable of the Dishonest Steward (or the Prudent Manager! 16:1–13)
 - interpolation on faithful stewardship (16:10–13)
 - The Law and the Kingdom (16:14–18)
 - rebuke of the Pharisees (16:14–15)
 - fulfillment of the law (16:16–17)
 - divorce (16:18)

Gospel Outline: Luke

- Parable of the Rich Man and Lazarus (16:19–31)
- Some Sayings of Jesus (Teachings for Disciples, 17:1–10)
 - Stumbling Blocks (17:1–2)
 - Unlimited Forgiveness (17:3–4)
 - Faith and the Mustard Seed (parable, 17:5–6)
 - Parable of the Unprofitable Servant (17:7–10)
- The Coming of the Son of Man (17:11–18:8)
 - Ten Lepers and the Grateful Samaritan (healing story/teaching discourse, 17:11–19)
 - The Coming of the Kingdom (teaching/apocalyptic discourse, 17:20–37)
 - Parable of the Widow and the Unjust Judge (18:1–8)
- The Scope of Salvation (or “The Gospel Net is Very Broad!” 18:9–19:10)
 - Parable of the Pharisee and the Publican (18:9–14)
 - Jesus Blesses the Little Children (18:15–17)
 - The Rich Young Ruler (18:18–30)
 - Passion Prediction 3 (18:31–34)
 - A Blind Beggar Recognizes the Son of David (healing story, 18:35–43)
 - Zacchaeus the Publican (19:1–10)

Jerusalem Ministry (19:11–21:38)

- Parable of the Pounds (19:11–27)
- Triumphal Approach to Jerusalem (Narrative, 19:28–40)
- Jesus and Jerusalem (Narrative, 19:41–48)
 - Prophecy of the Destruction of Jerusalem (19:41–44)
 - Cleansing of the Temple (19:45–46)
 - Jesus Teaches in the Temple (19:47–48)
- Teachings in the Temple (Teaching Discourses, 20:1–21:4)
 - Authority of Jesus Questioned (20:1–8)
 - Parable of the Wicked Tenants (20:9–19)
 - Question about Paying Tribute to Caesar (20:20–26)
 - Question about the Resurrection (20:27–40)
 - Question about David’s Son (20:41–44)
 - Jesus Denounces the Scribes (20:45–47)
 - the Widow’s Offering (21:1–4)
- ESCHATOLOGICAL SERMON (Apocalyptic Discourse, 21:5–38)
 - Destruction of the Temple (21:5–6)
 - Deceptive Signs of the End (21:7–11)
 - Persecution of the Disciples (21:12–19)
 - Destruction of Jerusalem (21:20–24)
 - The Coming of the Son of Man (21:25–36)
 - Parable of the Fig Tree (21:29–33)
 - Be Prepared (21:34–36)
- Daily Ministry in the Temple Summarized (narrative transition report, 21:37–38)

Passion Narrative (22:1–23:56)

- Setting the Scene for the Passion (22:1–26)
 - The Plot to Kill Jesus (22:1–2)
 - Judas Agrees to Betray Jesus (22:3–6)
- The Last Supper (22:7–38)
 - Preparation of “the Passover” (22:7–13)
 - The Last Meal (22:14–18)
 - Institution of the Lord’s Supper (22:19–20)
 - Jesus Foretells His Betrayal (Luke 22:21–23)
 - Dispute about Greatness (22:24–27)
 - Future Role of the Twelve (22:28–30)
 - Peter’s Denial Foretold (22:31–34)
 - The Two Swords (22:35–38)
- See Passion and Resurrection Narratives (Harmonized) below
- Gethsemane (22:39–46)
- Jesus’ Arrest (22:47–53)
- Jewish Hearing and Roman Trial (22:66–23:25)
- The Crucifixion and Burial (23:26–56)

Resurrection Narrative (24:1–53)

John

Overview

Prologue (the *Logos* Hymn; 1:1–18)

The Book of Signs (1:19–12:50)

- Initial Days of the Divine Revelation (1:19–2:11)
- First to Second Cana Miracle (2:1–4:54, Overlaps with Initial Days)
- Jewish Feasts and Their Replacements by Christ (5:1–10:42)
- Raising of Lazarus and its Aftermath (11:1–12:50)
- Scenes Preparatory to Passover and Death (12:1–36)
- Conclusion to the Book of Signs (12:36b–50)

The Book of Glory (Passion and Resurrection Narratives; 13:1–20:31)

- the Last Supper (13:1–17:26)
- The Passion (18:1–19:42)
- The Resurrection (20:1–29)
- Conclusion to the Book of Glory: Statement of the Author’s Purpose (20:30–31)

Epilogue (21:1–25)

Detailed View

Prologue (The *Logos* Hymn; 1:1–18)

The Book of Signs (1:19–12:50)

Initial Days of the Divine Revelation (1:19–2:11)

- John as a Witness (1:19–34)
 - Concerning His Own Mission (1:19–28)
 - Concerning Jesus (1:29–34)
- The Baptist’s Disciples Come to Jesus (1:35–51)
 - Andrew and “another” (1:35–40)
 - Simon Peter (1:41–42)
 - Philip and Nathanael (1:43–51)

First to Second Cana Miracle (2:1–4:54, overlaps with initial days)

- First Sign: Water to Wine at the Wedding at Cana (miracle story, 2:1–11)
- Jesus Goes to Capernaum (narrative transition report, 2:12)
- Jesus at the First Passover (2:13–25)
 - The Cleansing of the Temple (2:13–22)
 - Reaction (2:23–25)
- DISCOURSE ON THE NEW BIRTH: Dialogue with Nicodemus (3:1–21)
- The Baptist’s Final Witness (discourse, 3:22–36)
- Jesus Leaves Judea (narrative transition report, 4:1–3)
- DISCOURSE ON THE WATER OF LIFE: Dialogue with the Samaritan Woman at the Well (4:4–42)
- Jesus Returns to Galilee (narrative transition report, 4:43–45)
- Second Sign: Healing the Nobleman’s Son in Cana (miracle story, 4:46–54)

Jewish Feasts and Their Replacements by Christ (5:1–10:42)

- Jesus on the Sabbath (Shabbat, 5:1–47)
 - Third Sign: Healing of the Lame Man at the Pool of Bethesda (5:1–16)
 - DISCOURSE ON THE DIVINE SON (5:17–47)
- Jesus at Passover (Pesach, 6:1–71)
 - Narrative Introduction: a Multitude Gathers at the Time of Passover (6:1–4)
 - Miracles Preceding the Discourse (6:5–21)
 - Fourth Sign: Feeding of the 5,000 (6:5–15)
 - Fifth Sign: Walking on Water (6:16–21)
 - Narrative Transition: the People, or *ho ochlos*, Follow Jesus (6:22–25)
 - DISCOURSE ON THE BREAD OF LIFE (6:26–59; reaction, 60–71)
 - Words to the Crowd (*ho ochlos*, 6:26–40; presumably at the dock or outside in Capernaum)
 - Bread Come Down from Heaven (6:26–34)
 - Jesus, the Bread of Life (6:35–40)
 - Words to “the Jews” (*hoi Ioudaioi*, 6:41–59; in the synagogue at Capernaum)

Gospel Outline: John

- Murmuring of “the Jews” and Jesus’ Response (6:40–50)
- Jesus’ Flesh and Blood Give Life (6:51–59)
 - Reaction to the Bread of Life Discourse: Words to His Followers (disciples and then Twelve, 6:60–71; presumably after leaving the synagogue)
- Jesus at Tabernacles (Sukkot, 7:1–10:21)
 - narrative transition: Jesus goes to Jerusalem secretly (7:1–13)
 - DISCOURSE ON THE LIFE–GIVING SPIRIT (7:16–52, with interruptions)
 - story of the adulteress (7:53–8:11)
 - DISCOURSE ON THE LIGHT OF THE WORLD (8:12–59)
 - Sixth Sign: Healing of the Man Born Blind (9:1–41)
 - DISCOURSE ON THE GOOD SHEPHERD (10:1–21)
- Jesus at Dedication (Chanukah, 10:22–42)
 - Jesus the Messiah and Son of God (10:22–39)
 - narrative transition: conclusion of the public ministry, Jesus withdraws to Perea 10:42)
- Raising of Lazarus and Its Aftermath (11:1–12:50)
- Death of Lazarus (11:1–16)
 - Jesus the Resurrection and the Life (11:17–27)
 - Seventh Sign: Jesus raises Lazarus from the dead (miracle story, 11:28–44)
 - The plot to kill Jesus (11:45–54)
- Will Jesus Come to the Passover? (narrative transition, 11:55–57)
- Scenes Preparatory to Passover and Death (12:1–36)
 - The anointing at Bethany (12:1–8)
 - The plot to kill Lazarus (12:9–11)
 - Jesus’ Triumphal Entry into Jerusalem (12:12–19)
 - **Passion Prediction** (12:20–36)
 - Narrative Transition: Some Greeks Wish to See Jesus (12:20–26)
 - Jesus and the Coming Hour (12:27–36)
- Conclusion to the Book of Signs (12:37–50)
 - Summary of the people’s response to Jesus (12:37–43)
 - Summary proclamation of Jesus’ teaching (12:44–50)

The Book of Glory (Johannine Passion and Resurrection Narratives; 13:1–20:31)

The Last Supper (13:1–17:26)

- The Meal and Its Activities (13:1–30)
 - The Theme of Love Introduced (13:1)
 - The Footwashing (13:2–20)
 - Jesus Foretells His Betrayal (13:21–30)
 - The New Commandment to Love One Another (13:31–36; sc. “Maundy Thursday” from the Latin *mandatum* for commandment)
 - Peter’s Denial Foretold (13:36–38)
- THE LAST SUPPER DISCOURSES (14:1–17:26)
- Part 1A

Gospel Outline: John

- Christ's Departure: Jesus the Way to the Father (14:1–14)
- Promise of the Holy Spirit or Paraclete (14:15–26)
 - **First Paraclete Saying: The Spirit as Helper (14:15–17)**
 - **Second Paraclete Saying: The Spirit as Interpreter/Teacher (14:25–26)**
- Peace and the Love of the Father (14:27–31)
- Part 2
 - Jesus the True Vine (15:1–17)
 - The Hatred of the World (15:18–16:4a)
 - **Third Paraclete Saying: The Spirit as Witness (15:26–27)**
- Part 1B
 - Christ's Departure: The Work of the Spirit (16:4b–15)
 - **Fourth Paraclete Saying: The Spirit as Prosecutor (8–11)**
 - **Fifth Paraclete Saying: The Spirit as Revealer (16:12–15)**
 - Christ's Departure: Sorrow Will Turn to Joy (16:16–24)
 - Peace and the Love of the Father (16:25–33)
- Part 3
 - The Great Intercessory Prayer (17:1–26)

The Passion Proper (18:1–19:42)

See Passion and Resurrection Narratives (Harmonized) below

- The Arrest of Jesus (18:2–11)
 - Judas Leads Arresting Party to Jesus (18:2–3)
 - Jesus' "I Am" Proclamation to the Arresting Party (18:4–8a)
 - Jesus Intervenes for His Disciples (18:8b–9)
 - Servant of the High Priest Wounded (18:10)
 - Jesus Rebukes the Defending Disciple (18:11)
- Jewish Hearing and Roman Trial (18:12–19:17a)
- The Crucifixion and Burial (19:17b–42)

The Resurrection (20:1–29)

Conclusion to the Book of Glory: Statement of the Author's Purpose (20:30–31)

20:30–31 seems to be the natural end to the Fourth Gospel: "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."

Epilogue (21:1–25)

Jesus Meets the Disciples in Galilee (John 21:1–14)

- Jesus and Peter (21:15–19)
 - Three-fold affirmation of Peter's love
 - Compensates for the earlier threefold denial
- Jesus and the Other Disciple
 - "Translation" and the mission of John (D&C 7:1–8)

Truthfulness of John's testimony (21:24)

- Beloved disciple as original source, “we” as redactors or as community?
-

Passion Narratives (Harmonized)

Jesus and the Disciples Go to Gethsemane (Mark 14:32; Matt 26:36; Luke 22:39; John 18:1)

Jesus Prays at Gethsemane (Mark 14:33–42; Matt 26:37–47; Luke 22:40–46)

- Jesus Prays for His Disciples’ Faith (Luke 22:40)
- Jesus Suffers and Prays that the Cup May Pass (Mark 14:33–36; Matt 26:37–39; Luke 22:41–42)
- An Angel Appears to Strengthen Jesus [Luke 22:43]
- Jesus Sweats Blood [Luke 22:44]
- Finds Peter, James, and John Sleeping (three times: Mark 14:37–42; Matt 26:40–46; only once: Luke 22:45–46)

Betrayal and Arrest of Jesus (Mark 14:43–52; Matt 26:47–56; Luke 22:47–53; John 18:2–3)

- Judas Leads Arresting Party to Jesus (Mark 14:43; Matt 26:47; Luke 22:47a; John 18:2–3)
- Judas Identifies Jesus with a Kiss (Mark 14:44–46; Matt 26:48–50; Luke 22:47b–48)
- Jesus’ “I Am” Proclamation to the Arresting Party (John 18:4–8a)
- Jesus Intervenes for His Disciples (John 18:8b–9)
- Servant of the High Priest Wounded (Mark 14:47; Matt 26:51; Luke 22:49–50; John 18:10)
- Jesus Rebukes the Defending Disciple (Matt 26:52–54; Luke 22:51a; John 18:11)
- Jesus Heals the High Priest’s Servant (Luke 22:51b)
- Jesus Rebukes the Arresting Party (Mark 14:48–50; Matt 26:55–56a; Luke 22:52–53)
- Disciples Abandon Jesus (Mark 14:50; Matt 26:56b)
- Young Man in the Linen Cloth (Mark 14:51–52)

Jesus Before the Jewish Authorities (Mark 14:53–65; Matt 26:57–68; Luke 22:54–71; John 18–28)

- Jesus before the former High Priest Annas (John 18:12–14; 19–24)
- Jesus Before the High Caiaphas and the Sanhedrin (Mark 14:53–64; Matt 26:57–68; Luke 22:54a [22:66–71 after the denial and the mocking]; John 18:24, 28)
- Jesus Mocked by the Jewish Guards (Mark 14:65; Matt 26:67–68; Luke 22:63–65)
- Peter’s Denial (Mark 14:66–72; Matt 26:69–75; Luke 22:54b–62; John 18:17–27)
- Morning Hearing Before the Sanhedrin (Mark 15:1; Matt 27:1; Luke 22:63–71)

Jesus in the Hands of the Romans (Mark 15:1–21; Matt 27:1–32; Luke 23:1–32; John

18:29–19:17a)

- Before Pilate (Mark 15: 2–5; Matt 27:2–14; Luke 23:1–12; John 18:28–38a)
 - Jesus Brought to Pilate (Mark 15:1b–2; Matt 27:1b–2; Luke 23:1; John 18:28)
 - The Accusation of the Jewish Authorities (Luke 23:2; John 18:29–32)
- Suicide of Judas Iscariot (Matt 27:3–10)
- Pilate and Jesus
 - Pilate Questions Jesus Publicly (Mark 15:2–5; Matt 27:11–14; Luke 23:3–5)
 - Pilate Interviews Christ Privately (John 18:33–38a: Art thou a king?)
- Jesus Before Herod (Luke 23:6–12)
- Pilate and the Mob (Mark 15:6–11; Matt 27:15–23; Luke 23:13–23; John 18:38b–19:12)
 - Pilate Plans to Flog and Release Jesus (Luke 23:13–17)
 - Barabbas or Jesus? (Mark 15:6–11; Matt 27:15–23; Luke 23:18–19, 24–25a; John 18:38b–40)
 - Pilate Has Christ Scourged and Mocked (John 19:1–3)
 - Pilate Presents Jesus to the Mob (John 19:4–7)
 - Pilate Again Interviews Christ Privately (John 19:8–11: Whence art thou?)
 - Pilate Again Tries to Release Jesus (Luke 23:20–23; John 19:12)
- Pilate Hands Jesus over to Be Crucified (Mark 15:12–15; Matt 27:24–26; Luke 23:24–26; John 19:13–16)
- The Soldiers Mock Jesus Preliminary to His Crucifixion (Mark 15:16–20a; Matt 27:27–31)
- Simon of Cyrene Bears the Cross (Mark 15:20b–21; Matt 27:32; Luke 23:26; *the Johannine Jesus carries his own cross*)
- Women Bewail Jesus (Luke 23:27–31)

CRUCIFIXION

At Calvary (Mark 15:22–28; Matt 27:33–38; Luke 23:32–34, 38; John 19:17b–24)

- Golgotha, “The Place of the Skull,” or Calvary (Mark 15:22; Matt 27:33; Luke 23:33a; John 19:17b)
 - Jesus Refuses Wine and Myrrh – cf. Prov.31:6 (Mark 15:23; Mark 27:34)
 - Jesus’ Clothing divided – cf. Ps. 22:18 (Mark 15:24; Matt 27:35b–36; Luke 23: 23:34b; John 19:23–24)
 - Jesus’ tunic/undergarment not rent (John 19:23b–24)
 - Jesus Crucified – Mark’s Third Hour (Mark 15:25; Matt 27:35a; Luke 23:33b; John 19:18a)
 - Jesus Prays for Forgiveness for Those Crucifying Him (Luke 23:34a)
 - The Superscription “King of the Jews” [trilingual in Luke] (Mark 15:26; Matt 27:37; Luke 23:38; John 19:19–20)
 - Chief Priests Fail to Have Pilate Change the Title (John 19:21–22)
 - Crucified Between Two Bandits (Mark 15:27–28; Matt 27:38; John 19:18b [two “others”])
- Activities at the Cross (Mark 15:29–32; Matt 27:39–44; Luke 23:35–43; John 19:25–27)**
- First Mockery – passersby “save yourself” (Mark 15:29–30; Matt 27:39–40; Luke 23:35)
 - Second Mockery – chief priests and scribes, “he saved others, come down and we will believe (Mark 15:31–32; Matt 27:41–43)

- Soldiers Mock Jesus, “If You Are the King of the Jews,” and Offer Him Sour Wine (Luke 23:36–37)
- Third Mockery – Bandit(s) deride him the same way (Matt 27:44; Luke 23:39)
- “Salvation” of the Believing Bandit (Luke 23:40–43)
- Women at the Foot of the Cross (John 19:25)
- Jesus’ Mother Commended to the Beloved Disciple (John 19:26–27)

Last Moments (Mark 15:33–37; Matt 27:45–50; Luke 23:44–46; John 19:28–30)

- Darkness from the Sixth to the Ninth Hour (Mark 15:33; Matt 27:45; Luke 23:44–45a)
- Jesus’ Cry, “My God, why hast thou forsaken me?” (Mark 15:34–35; Matt 27:46–47)
- Jesus Given Sour Wine – cf. Ps. 69:21 (Mark 15:36; Matt 27:48–49; John 19:28–30a [on a hyssop branch in John])
- Jesus Cries Out and Expires (Mark 15:37; Matt 27:50)
 - Jesus Commends His Spirit to His Father and Expires (Luke 23:46)
 - Jesus Announced “It is finished,” and Gives Up His Spirit (John 19:30b)

Signs and Reactions to Christ’s Death (Mark 15:38–41; Matt 27:51–56; Luke 23:45b, 47–49; John 19:31–37)

- Rending of the Temple Veil – cf. Hebrews 9:11–12, 24–26 (Mark 15:38; Matt 27:51; Luke 23:45b)
- Tombs Open and Dead Saints Arise after His Resurrection (Matt 27:52–53)
- The Centurion’s Testimony (Mark 15:39; Matt 27:54; Luke 23:47)
- The People Mourn and Return (Luke 23:48)
- The Witness of the Women Standing Afar Off (Mark 15:40–41; Matt 27: 55–56; Luke 23:49)
- Jewish Authorities Request that the Victims’ Legs Be Broken (John 19:31–33)
 - Jesus’ legs not broken – cf. Ex 12:46; Num 9:12 (John 19:33, 36)
- Christ’s side Pierced: the Sign of Blood and Water (John 19:34–35)
 - Fulfilled: “They shall look upon him whom they pierced” (John 19:37)

The Burial of Jesus (Mark 15:42–47; Matt 27:57–66; Luke 23:50–56; John 19:38–42)

- Joseph of Arimathaea Requests Jesus’ Body (Mark 15:42–45; Matt 27:57–58; Luke 23:50–52 [Joseph’s righteousness and messianic expectation attested]; John 19:38 [Joseph a secret disciple])
- Nicodemus Brings a Kingly Amount of Burial Spices in Daylight (John 19:39–40; cf. 3:2a, 14)
- Placing the Body in the New Tomb (Mark 15:46a; Matt 27:58–60a; Luke 23:53–54; John 19:41–42)
- Sealing the Tomb (Mark 15:46b; Matt 27:60b;
- The Women Witness Where the Body Was Laid (Mark 15:47; Matt 27:61; Luke 23:55–56;
- The Pharisees Request and Obtain a Guard from Pilate (Matt 27:62–66)

Resurrection Narratives (Harmonized)

The Empty Tomb (Mark 16:1–8; Matt 28:1–8; Luke 24:1–9; John 20:1–10)

- The Stone is Rolled Away (Matt 28:2–4)
- Women/Mary Come to the Tomb (Mark 16:1–3; Matt 28:1; Luke 24:1; John 20:1a [only Mary Magdalene])
- The Women Find Angels and the Tomb Open (Mark 16:4–7; Matt 28:5–7; Luke 24:2–8; John 20:1b)
- The Women Tell the Disciples (Mark 16:8; Matt 28:8; Luke 24:9; John 20:2)
- Earliest manuscripts of Mark end here: the so-called “Shorter Ending of Mark”
- Peter and John Visit the Tomb (Luke 24:12 [Peter only]; John 20:3–10)
- The “other” disciple outruns Peter, but Peter enters first

Jesus Appears to Mary Magdalene and/or the Women (Mark 16:9–11; Matt 28:9–10; Luke 24:10–11; John 20:11–18)

- Appeared to Mary (Mark 16:9)
- John’s Account of Christ’s Appearance to Mary (John 20:11–17)
 - Angels and Resurrected Christ: “Woman, why weepest thou?”
 - *Gynē* address recalls the mother of Jesus at Cana and at Calvary (as well as Eve and the eschatological woman of Rev 12)
 - “Touch me not” (John 20:17) – *mē mou haptou* (pres imperative has the sense of a continued action: “do not keep touching me, do not hold onto me”)
- Appears to the Other Women (Matt 28:9–10)
- Testimony of the Women (Mark 16:10–11; Luke 24:10–11)

Chief Priests React to the Resurrection (Matt 28:11–15)

The Road to Emmaus (Mark 16:12–13; Luke 24:13–35)

Jesus Appears to the Disciples (Mark 16:14; Luke 24:26–48; John 20:19–23 [to the Ten only])

Jesus and Thomas (John 20:24–29)

John’s Epilogue (21:1–25)

20:30–31 seems to be the natural end to the Fourth Gospel: “And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.”

- Jesus Meets the Disciples in Galilee (John 21:1–14)
- Jesus and Peter (21:15–19)
 - Three-fold affirmation of Peter’s love
 - Compensates for the earlier threefold denial
- Jesus and the Other Disciple (21:20–23)

Gospel Outlines: Resurrection Narratives (harmonized)

- “Translation” and the mission of John (D&C 7:1–8)
- Truthfulness of John’s testimony (21:24)
 - Beloved disciple as original source, “we” as redactors or as community?

The Apostolic Commission

- “Go Ye into All the World” (Mark 16:15–18 [still in Jerusalem?]; Matt 28:16–20 [Galilee])
 - baptizing and teaching (Matt 28:19–20)
 - signs that follow the believers (Mark 16:15–18)

The Ascension (Mark 16:19–20; Luke 24:49–53)